

IMPI-ZA

MEMORANDUM FOR RECORD

SUBJECT: Picatinny Rod and Gun Association Advisory Council Minutes

**1. Meeting Date, Time, Place:** 04 Feb, 1100 hrs, Bucky's B-337

**2. Advisory Council:**

<u>Name</u>	<u>attended</u>	<u>role</u>	<u>phone</u>
LTC John Mark Thane	Y	Chair	x2531
Jim Huff		Retiré Pgms	973-948-6540
Chris Kunkel	Y	FMWR	x2045
Hans Karlsen	Y	FMWR	x4484
Jon Van DeVenter	Y	Nat Res Mgr	x4691

Sub-committees:

MAJ AJ Frappier	Y	Hunting	x2047
Tom Hartigan	Y	Fishing	x5268
Art Reimer	Y	Ranges	973 729-3736
Mike Tutko		NHFD	908-334-8193

**3. Annual Patrons:**

Current FY13 Membership: 145

Previous Annual Totals- FY08: 140; FY09: 158; FY10: 160; FY11: 185; FY12: 246

**4. Financial Report:**

Actual Inc/Exp: FY12

	Actual:	Budgeted:
Income:	12,130	13,350
Expense:	11,674	8,634
Net Inc:	456	4,716

Inc/Exp as of 31 Dec:

	Actual:	Budgeted:
Income:	4,718	8,200
Expense:	5,099*	1,818
Net Inc:	-381	6,382

(\* 4.5 expense will be moved to CWC/Recycle)

## **Picatinny Rod and Gun Association Advisory Council Meeting**

**Projected FY13 Financial Support** (uncertain at this time due to cutbacks):

**Recycle Funds-** Request submitted: 8.3K (fish & birds)

Trout Stocking (1.8K)

Bass Stocking (3K)

Pheasant Stocking (3.5K)

**CWC-** Request submitted: 4.5K (due to financial constraints funding may be only 1.5K)

**PRGA-** Based on membership at FY12 levels: 2K (spring trout), 2K- (pheasants)

### **5. New/Updated Business:**

#### **a. 2012 Sportsman's of the Year:**

Tom H. will be gathering sportsman names and category to determine the winner.

Small Game: 11-Turkeys; 10-Geese; 19-Duck; 51-Pheasant; 5-Squirrel

Trapping: 5- (2-Opossum, 1-Fox, 1-Bob Cat ((released)), 1-Coyote)

Bow: 13- Doe; 8- Buck (2 -w/ 11pt)

Muzzleloader: 4- Buck (7pt)

Shotgun: 5- Doe; 9- Buck; 6- Bear (3-male, 3- female)

#### **b. Pheasants:**

This sat (09 Feb) will be last hunt of season. All went well and had a great season.

#### **c. Archery Classes:**

Thu evening classes continue. Recently all inside walls were painted white for better clarity.

#### **d. Fishing:**

Fishing Report:

- Wild weather has only allowed for one or 2 days of fishable ice so far this winter.
- Opening Day of Trout Season - 6 April. Anticipate stocking on 3 or 4 April.
- Bass Tourney schedule is in works. First tourney likely to be 13 April on Picatinny Lake.
- Plea went out to Bass fisherman for tackle donations for Bassin Kid's tackle packs.

#### **e. PRGA Financial Concerns:**

It was discussed at both advisory council and evening fellowship meetings that if the PRGA doesn't receive the requested funding approvals (Civilian Welfare Council-4.5 and Recycle 8.3K), there will be a substantial reduction to the stocking of both fish and birds. Request that the Garrison Commander favorable approve both requests in order to maintain the PRGA viability in the community.

#### **f. Annual Raffle Request:**

The annual raffle request has been approved by the GC. This approval allows raffles for hunting and fishing merchandise at monthly fellowship meetings, Game Dinner and NHFD.

